



Exhibitor Registration Form

121st AFDO Annual Educational Conference, June 17-21, 2017
 Hilton Americas-Houston, Houston, TX

AFDO Office Use Only:

Date Paid:
 Amount Paid:
 Payment Method:
 Space # Assigned:

| | | | |
|--------------------|--|-----------|--|
| Company Name: | | | |
| Contact (Advance): | | | |
| Contact (On-Site): | | | |
| Complete Address: | | | |
| Phone: | | Fax: | |
| E-Mail: | | Web Site: | |

IMPORTANT: Please provide: 1) a description of your products/services, and 2) a JPG image of your organization's logo to be included in the conference materials. E-mail to: aking@afdo.org.

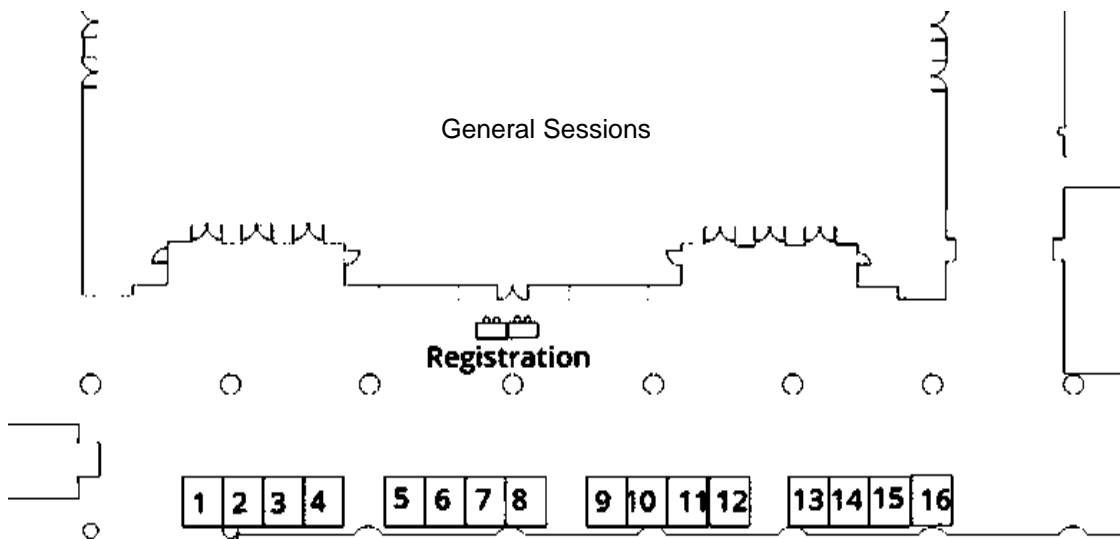
| Exhibit Fee | Space Assignment Preference (See Diagram)* | | |
|---|--|---------------|---------------|
| <input type="checkbox"/> \$950.00 per 6' x 8' Space** | Selection #1: | Selection #2: | Selection #3: |

* Space selections will be assigned on a first-come, first-served basis and are not guaranteed until receipt of payment.

TOTAL PAYMENT ENCLOSED

(Reminder: Space assignment will be reserved/confirmed only upon full payment)

| | | | | |
|---|--|-------------------------------|-------------------------------------|-----|
| <input type="checkbox"/> Check payable to: "Association of Food and Drug Officials" | | <input type="checkbox"/> Visa | <input type="checkbox"/> MasterCard | CID |
| Name on Card: | | | | |
| Billing Address: | | | | |
| Card Number: | | Expiration Date: | | |
| Signature: | | Total Charge: | | |



For more information, please call (717) 757-2888, e-mail aking@afdo.org, or fax (717) 650-3650.

Please mail form and payment to:

**Association of Food & Drug Officials
2550 Kingston Road, Suite 311
York, PA 17402**

EXHIBITOR INFORMATION

Exhibit space will be in the Ballroom and Urban Corridors.

Fee Includes:

- ✓ Exhibit space during the **Annual Conference from Sunday, June 18th, 12:00 p.m. - 5:00 p.m., Monday, June 19th and Tuesday, June 20th, 8:00 a.m. until 5:15 p.m. and Wednesday, June 21st, 8:00 a.m. until 12:00 p.m.**
- ✓ One 6' skirted table, two side chairs and wastebasket per exhibit space.
- ✓ Full Conference registration for one representative and ½-price registration(s) for up to two (2) additional representatives. *An AFDO Conference Registration Form must be submitted for each representative.*
- ✓ Exhibitor listing on the AFDO website with a link to your organization's website.
- ✓ Exhibitors will be recognized during the Conference program.
- ✓ Upon request, an electronic list of participants will be provided to each Exhibitor following the Conference.

Exhibitor Setup:

- Exhibitor setup is on Saturday, June 17th, 12:00 p.m.
- Hours that the Exhibitors' spaces are manned will be at the Exhibitors' discretion. This is an educational conference, and most traffic is during breaks.
- Materials should be removed by 5:00 p.m. on Wednesday, June 21st.

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*** Limitations: We cannot grant exhibit space to vendors of products or services regulated by food, drug or device government regulatory officials.*

EXHIBITORS GAME!!

Each attendee will be given a card with all exhibitor names. Any attendee who visits every exhibitor and gets their card stamped will be entered into a drawing for a prize.

HOTEL INFORMATION

Hilton Americas-Houston

1600 Lamar St.

Houston, TX 77010

Phone: (713) 739-8000

[Website](#)

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